Dṛśya-viveka
Sample Questionnaire

Choose the most appropriate answer. Mark only one.  
Marks 1 (1*1)

1. What is true of bhrānti-janya-tādātmya?
   □ It ends only at the exhaustion of prārabdha-karma.
   □ It is imagined in ignorance and therefore can be destroyed.
   □ Its effects are experienced in all the three states of experience – waking, dream and deep sleep.
   □ All of the above

State True or False (T/F)  
Marks 1 (1*1)

1. Pure Consciousness identifies with both the ahaṅkāra and the body directly.

Choose the correct statements. Check all that apply.  
Marks 2 (1*2)

1. Although Consciousness is everywhere, it manifests is in the mind alone because:
   □ The physical world is predominantly made up of rajas and therefore unable to manifest.
   □ Prāṇas are predominantly made up of sattva and hence unable to manifest.
   □ Matter which is predominantly made up of sattva can alone hold and manifest.
   □ The mind alone is predominantly sāttvika and hence able to manifest.
   □ Within the mind, the ahaṅkāra and antahkaraṇa have equal concentration of sattva and hence are able to manifest equally.

Match the following.  
Marks 3 (1*3)

Map the associations of I-thought.

<table>
<thead>
<tr>
<th>A</th>
<th>B</th>
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</thead>
<tbody>
<tr>
<td>(a) With reflection of Consciousness</td>
<td>(1) Mistaken association arising from ignorance</td>
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<tr>
<td>(b) With the body</td>
<td>(2) Primary association</td>
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<tr>
<td>(c) With the pure Consciousness</td>
<td>(3) Secondary association</td>
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</tbody>
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