**Sādhana-pañcakam** comprises of eight lessons. A detailed description of what is covered in each lesson is given below:

#### Lesson 1 – Introduction

- Prasthāna-traya and sutrakāra
- Śāstra-grantha and the six topics covered in śāstra-grantha
- Sādhana-pañcakam as a prakarana-grantha and its introduction
- Definition of prakarana-grantha
- Introduction of Sādhana-pañcakam
- The four āśramas
- Vedas and explanation of the 14 branches of the Vedas

## Lesson 2 – Brahmacarya-āśrama

Study the Vedas daily

## Lesson 3 - Grhastha-āśrama

- Introduction to Grhastha-āśrama
- Perform the action ordained by the Vedas: Explanation of various types of karma
- Do the duty as the worship of God: How to perform actions perfectly
- Renounce all the desires of the mind: Difference between desire prompted action and prohibited action
- Violently shake away the prohibited action
- Recognize the defects hidden in the pleasure of sense objects
- Cultivate firm devotion onto the Lord
- Exit criteria for grhastha-āśrama
- Quickly leave from the bondage of home

#### Lesson 4 – Vānaprastha-āśrama

- Who is ready for Vānaprastha-āśrama
- Speciality of Vānaprastha-āśrama
- Be established in the firm devotion to the Lord
- Cultivate virtues such as śānti and so on

# Lesson 5 – Sannyāsa-āśrama – 1 (Guru-upasadana)

- Renounce the action (ordained by śāstra)
- Surrender to Guru (knower of Brahman)
- Daily serve his sandals
- Worship 'Om', the immutable

# Lesson 6 – Sannyāsa-āśrama – 2 (Śravaṇa and manana)

• Śravana – Listen the declaration of the Upanisads

- Manana Constantly reflect upon the commandment of the Upanişads
- Take recourse to the meaning of the Upanişadic standpoint
- Avoid perverse arguments
- Certainly follow the logic in the Upanişads

# Lesson 7 – Sannyāsa-āśrama – 3 (Nididhyāsana)

- Nididhyāsana
- Be absorbed in the attitude "I am Brahman"
- Renounce pride
- Give up the idea 'I am body'
- Give up argument with the wise
- Hunger and disease get treated
- Daily take bhikṣā and medicine
- Beg no delicious food
- Contentedly live whatever comes to your lot
- Endure heat and cold
- Restrain speech
- Be indifferent to sympathy and cruelty
- Do not be over involved with other people

## Lesson 8 – Sannyāsa-āśrama – 4 (Samādhi and Summary)

- In solitude, live joyously
- Be absorbed in the supreme Brahman
- Realise the unlimited Self
- Concretely seen by Knowledge, the world is falsified
- Dissolution of past karma
- By Knowledge, detach from future action
- Experience and exhaust the prārabdha
- Abide in the supreme Brahman